

MAYOR SHANE T. BEMIS

COUNCIL PRESIDENT DAVID WIDMARK
COUNCILOR RICHARD STRATHERN
COUNCILOR SHIRLEY CRADDICK

COUNCILOR JOSH FUHRER
COUNCILOR PAUL WARR-KING
COUNCILOR CAROL NIELSEN-HOOD

TUESDAY, MARCH 9, 2010

3:00 P.M.

GRESHAM CITY COUNCIL POLICY DEVELOPMENT MEETING

Springwater Trail and Oregon Trail Conference Rooms, Gresham City Hall Conference Center
1333 NW Eastman Parkway, Gresham, OR 97030

TIME ESTIMATE (Minutes)

1.	CALL TO ORDER	
2.	CITIZEN AND COMMUNITY GROUP COMMENTS FOR AGENDA ITEMS	10
3.	CIVIL FORFEITURE LITIGATION	20
	♦ Staff Report	
	♦ Questions of Staff	
	♦ Council Discussion/Direction	
4.	a.) DOWNTOWN CODE 6-MONTH REVIEW b.) PARKING PLAN	40
	♦ Staff Report	
	♦ Questions of Staff	
	♦ Council Discussion/Direction	
5.	SMALL BUSINESS ASSISTANCE/INCENTIVE IMPLEMENTATION UPDATE	45
	♦ Staff Report	
	♦ Questions of Staff	
	♦ Council Discussion/Direction	
6.	GOOD OF THE ORDER	
7.	ADJOURN MEETING	

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www.GreshamOregon.gov/agendas

GRESHAM CITY COUNCIL

INSTRUCTIONS FOR CITIZEN COMMENTS

IF YOU WISH TO SPEAK

Come forward to the table and **STATE YOUR NAME ONLY** for the record.

LENGTH OF COMMENTS

Please observe the time limit of **THREE MINUTES**.

CITIZEN COMMENTS FOR AGENDA ITEMS - Blue Sign-Up Sheet

You must address the City Council on any non-agenda or agenda related item (with the exception of Public Hearings) at the place on the agenda for "Citizen Comments."

Print your name on the appropriate, **BLUE** Speaker Request Form located on the table with other documents for the evening's meeting.

WRITTEN COMMENTS

If you would prefer to make written comments on any agenda item, you may do so. Please furnish to the Recording Secretary at least one copy of your written documentation to be included in the City's official records. The Presiding Officer will summarize your comments. They will not be read verbatim into the record.

QUESTIONS REGARDING THIS AGENDA

City of Gresham Agendas are available on the City of Gresham's Web Site at <http://www.GreshamOregon.gov/agendas>. Questions regarding this agenda may be directed to Susanjoy Baskoro, City Recorder, (503) 618-2697.